

# A G E N D A

## REGULAR MEETING BRIDGES AT KRAEMER PLACE COMMUNITY ADVISORY BOARD

Wednesday, June 26, 2019  
9:00 A.M.



COUNTY OF ORANGE  
1300 South Grand Avenue  
Building A, 2<sup>nd</sup> Floor, Conference Room B  
Santa Ana, CA 92705

**Ward Smith - Chair**  
**Placentia**

**Crystal Miles – Vice Chair**  
**Villa Park**

**Sandra Sagert**  
**Anaheim**

**John Burks**  
**Brea**

**Elizabeth Swift**  
**Buena Park**

**Vacant**  
**Cypress**

**Rusty Kennedy**  
**Fullerton**

**Rose Espinoza**  
**La Habra**

**Michele Steggell**  
**La Palma**

**Vacant**  
**Los Alamitos**

**Susan Galvan**  
**Orange**

**Susan Price**  
**Orange County**

**Vacant**  
**Stanton**

**Tara Campbell**  
**Yorba Linda**

**Julian Harvey**  
**Local Chief of Police**

**Vacant**  
**School District**

**Matt Cunningham**  
**Local Neighborhood Assn.**

**Vacant**  
**Commission to End**  
**Homelessness**

**Wesley Parker**  
**Local Business Association**

**Mercy House**  
**Larry Haynes**

**Clerk of the Board**  
**Valerie Sanchez**

*Welcome to the meeting of the Bridges at Kraemer Place Community Advisory Board. This agenda contains a brief general description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing on the agenda. The Advisory Board encourages your participation. If you wish to speak during Public Comments, please complete a Speaker Request Form and deposit it in the Speaker Request box located next to the Clerk prior to the Public Comments portion of the meeting. Speakers will be given three minutes to speak. When addressing the Board, please state your name for the record prior to providing your comments.*

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*All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Administration Building, 333 W. Santa Ana Blvd., 10 Civic Center Plaza, Room 465, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.*

**\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\***

1. Call to Order
2. Roll Call
3. Welcome and Introductions

## **PUBLIC COMMENTS**

*At this time members of the public may address the Community Advisory Board on any item on the agenda or on any matter within the subject matter jurisdiction of the advisory board.*

## **ACTION ITEM(S): (Item 4)**

4. Approve minutes of the 3/27/2019 initial meeting.

## **INFORMATION ITEM(S): (Item 5)**

5. Update on Bridges at Kraemer Place Shelter Operations by Mercy House

## **COMMENTS FROM BOARD MEMBERS**

*At this time members of the Community Advisory Board may comment regarding any off-agenda items or request future agenda items to be considered at the next or future meetings. No action may be taken on off-agenda items unless authorized by law.*

## **ADJOURNED**

## **NEXT MEETING:**

September 25, 2019, 9:00 A.M.