## Agenda

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>I.</td>
<td><strong>Call to Order</strong></td>
</tr>
</tbody>
</table>
| II. | **Public Comments**  
Members of the public are welcome to address the Shetler Committee during this time. |
| III. | **Shelter Survey Update & Timeline**  
Information regarding the Continuum of Care shelter survey and timeline will be shared. |
| IV. | **Presentation by Veteran Administration on Services**  
Information |
| V. | **Shelter Presentations**  
Shelter Providers will be making presentations on their shelters or changes in their operations. |
| VI. | **Adjournment** |
|   | Next Meeting: March 13, 2019 |